These people really don’t like me
Idk what it was
Maybe my energy was wack
Who knows
Welcome back
Take a bow and save your face
from fear from anguish and disgrace
I’ve settled scores like your before
and never taken second place
your wager’s all I’ve seen and more
and now the sweat is leaking, pores
agape with grim agape bloom
you take me up inside your room
and gestate for me in your womb
the night of light’s entrancing
now we all go off to dancing
seeing clear and true the day
a-dawn with ne’er a word to say
In silence we are mourning
Verdant hues our garb adorning
In the candle’s flick’ring light
And in the quiet gentle night
we’re playing and we’re prancing
Now again I’m gooning, porning,
Ta’ing my place on walls of shame
Call me by my better name
Or better yet, don’t call me
No, don’t let me in again
As soon as you have let me in
I’ll tear you all apart like dressing
Up inside and now I’m messing
Messes up that you were dressing
Ere I came and now confessing
multitudes of sinful wrongs
singing shallow warp-ed songs
To scattered martial menial throngs
Of sailors waiting for the dawn

Here I come, I’m coming down
The mountain

Not my place to listen here
Must go on typing without fear
Of what another might have said
To someone else while I was read
And practiced in the learning curve
Of cursive pursive, in reserve

Okay, so now I can start off by highlighting aspects of various religions and political tendencies or social theory basically that I think are worthy of incorporating. We can minimally build a rough mental map of all of this by stitching together thinkers who themselves bridge disciplines.

4. Important within Christianity
Taiping Rebellion, heavenly kingdom (theme of heaven connects to Confucianism)
Undo the schism: reformation, orthodox, and then Judaism and Islam
Unify the religions of the book around a new prophet. Me? Lol
They all speak of this prophecy
And other religions also basically have us waiting in suspense

7. Hegel: Christianity and western philosophy. Jesus comes back as the spirit of history, the sense of historical destiny. We all want to believe we all play the central role, and we do!

1. Simone Weil: Christianity + Marxism + communism
Weil allows us to combine high mysticism with political analysis along the lines of a sentimental Marxism (the best kind).

6. Baudrillard
Is basically a world intellectual power unto himself
Mixes in with all combinations to provide spice and psychedelic energy
Bridge between marxism and spirituality/anthropology of religion

3. China state doctrine: confucianism and marxism/maoism

10. Uneven and combined development: Trotsky. Connects to dependent co-origination and upaya in Buddhism/Hinduism

8. Schopenhauer: Hinduism and western philosophy. The will and each of us have a part of it, the idea of conflict. Also connects to Heraclitus with war

16. Jihad similar to all models of spiritual development. Combines war with spirituality. Spiritual war in buddhsim or something. Connects to cognitive war

13. Hume: skepticism, sentimentalism, privilege emotion over reason, it is religious and metaphysical, everything is sophistry and illusion and so everything should be thrown into the flames. Connects with Baudrillard's idea of destroying his own terms. Beyond: knowing we are always looking to destroy our terms, and they are always provisional and figurative. Connects with Nietzsche's critique of the concept

12. Nagarjuna tetralemma and Munschausen trilemma, Agrippan trilemma, Lemmas in general

9. Nietzsche: another high prophet in our religion, announcing the challenge of Overman

11. Nirvana is samsara = kingdom of god is at hand = atman is brahman

2. All religions are one people: Baba, Ramakrishna, Blake, perennial philosophy, traditionalism

15. Malice toward none, goodwill toward all, agape, universal acceptance, unconditional love of all, connects USA to bodhisattvaism and christianity

17. complex emergency framework: abstracts over warfare to be able to address war without having war in our objective function

18. erotic service provision: help in guiding co-generativity. It is basically sex 2 therapy for everyone

19. Trauma yields wounds that make new sex organs, this is sex 2. alchemy, it is the transmutation into mutation. It is adaptive, and it basically means going further into the pain and not avoiding it

20. Free will theodicy – god wants to learn to love, that is what is fun
We will achieve everything by learning to love love
Learning to love love is the most fun thing in the world
Lila

21. cultural singularity – computers are a red herring. Paadox of automation. Speech but whre does it go. How to make it spedial. Mean something to people

14. Dreamtime + Parmenides + Plotinus + Upanishads + call is coming from inside the house

22. Romantic poets: poetry and social revolution, egalitarianism and co-decision making

5. Motivation
So we can use this latent messianism in all of us and all the world's thoughts—we are pregnant—and that's in Benjamin too
In the cognitive war or something this is something that is very powerful
We are bringing new cultural forms into being, and we can be bold about it, and take heart because we are all part of the cosmos